



# 2008 APPLICATION FOR EXHIBIT SPACE

Firm Name: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

What do you plan to exhibit? \_\_\_\_\_

What product lines do you represent? \_\_\_\_\_

**Rocky Mountain Fair**

August 15-24, 2008 - Colorado Springs, CO  
 10x15 = \$1000; each additional 5' = \$500  
 \$250 up to 50 amps; Above 50 amps = \$375  
 Total space needed: \_\_\_\_\_ Total Due: \$\_\_\_\_\_

**Tupelo Fair**

October 3-12, 2008 - Tupelo, MS  
 10x15 = \$400; each additional 5' = \$200  
 \$250 up to 50 amps; Above 50 amps = \$375  
 Total space needed: \_\_\_\_\_ Total Due: \$\_\_\_\_\_

**Delta Fair & Music Festival**

August 29 - Sept. 7, 2008 - Memphis, TN  
 10x15 = \$1000; each additional 5' = \$500  
 \$250 up to 50 amps; Above 50 amps = \$375  
 Total space needed: \_\_\_\_\_ Total Due: \$\_\_\_\_\_

**Middle Tennessee State Fair**

October 22-26, 2008 - Murfreesboro, TN  
 10x15 = \$400; each additional 5' = \$200  
 \$250 up to 50 amps; Above 50 amps = \$375  
 Total space needed: \_\_\_\_\_ Total Due: \$\_\_\_\_\_

**Alabama State Fair**

September 19-28, 2008 - Birmingham, AL  
 10x15 = \$500; each additional 5' = \$300  
 \$250 up to 50 amps; Above 50 amps = \$375  
 Total space needed: \_\_\_\_\_ Total Due: \$\_\_\_\_\_

**Austin State Fair**

Oct. 24-Nov. 2, 2008 - Austin, TX  
 10x15 = \$600; each additional 5' = \$200  
 \$250 up to 50 amps; Above 50 amps = \$375  
 Total space needed: \_\_\_\_\_ Total Due: \$\_\_\_\_\_

Please sign this COMPLETED form and return it to Universal Fairs with a 50% deposit per booth for each fair you are attending. Full payment is due 30 days out from opening day of each fair. This contract may be cancelled and deposit returned no later than 60 days out of each fair. Please sign below: "My firm acknowledges the rules and regulations set forth by Universal Fairs and that our employees and representatives will at all times observe, perform and abide by such rules."  
 Official Representative Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Pay by Credit Card or Check:**

Booth/Space Total from above: \$\_\_\_\_\_ Enclosed Payment/Deposit - 50% deposit per booth for each fair \$\_\_\_\_\_

Card Type: \_\_\_\_\_ Card Number: \_\_\_\_\_

Expiration Date: \_\_\_\_\_ Security Code on back: \_\_\_\_\_

**Return this fully completed application with your deposit to:**  
**Universal Fairs Attn. - Sales Department**  
**P.O. Box 1327, Cordova, TN 38088-1327**

**(901) 867-7007 or Toll Free: 866-99FAIRS - Fax: (901) 867-7121**  
**sales@UniversalFairs.com or UniversalFairs.com**